

# Chapter Annual Report

Chapter: \_\_\_\_\_  
(due May 14, 2022)

1. What were your programs this past year?

| Months    | Date | Topic (w/ speaker) | # Attending |
|-----------|------|--------------------|-------------|
| July      |      |                    |             |
| August    |      |                    |             |
| September |      |                    |             |
| October   |      |                    |             |
| November  |      |                    |             |
| December  |      |                    |             |
| January   |      |                    |             |
| February  |      |                    |             |
| March     |      |                    |             |
| April     |      |                    |             |
| May       |      |                    |             |
| June      |      |                    |             |

2. What other Activities does your chapter participate in?

| Topic               | Date (mm/dd/yy) | # Chapter Members Participating | # Prospective Members Participating | Other Attendees |
|---------------------|-----------------|---------------------------------|-------------------------------------|-----------------|
| Career Days         |                 |                                 |                                     |                 |
| MathCounts          |                 |                                 |                                     |                 |
| Engineering Banquet |                 |                                 |                                     |                 |
| FE (EIT) Refreshers |                 |                                 |                                     |                 |
| PE Refreshers       |                 |                                 |                                     |                 |
| Scholarships        |                 |                                 |                                     |                 |
| E- Week             |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |
|                     |                 |                                 |                                     |                 |

3. Please fill in the total number of members your chapter had at the end of each month.

| July | August | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May | June |
|------|--------|-------|------|------|------|------|------|-------|-------|-----|------|
|      |        |       |      |      |      |      |      |       |       |     |      |

4. How many chapter newsletters were distributed this year? \_\_\_\_\_

5. How do you communicate with chapter members?  
\_\_\_ Phone            \_\_\_ E-mail            \_\_\_ Website            \_\_\_ Other

6. Did your chapter distribute any awards this year? If so, to whom?

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7. What were lessons learned this year?

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7. What are the planned dates for your upcoming meetings:

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Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Please submit by email to [Brenda@les-state.org](mailto:Brenda@les-state.org)