NOMINATIONS DUE AT THE LES STATE OFFICE ELECTRONICALLY AND/OR POSTMARKED NO LATER THAN NOVEMBER 6, 2020. NOMINATIONS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED.

NOMINATIONS MUST BE MADE ONLY ON THE OFFICIAL NOMINATION FORMS. SUPPORT MATERIALS FOR THE AWARD INCLUDING THE NOMINATION FORM, SHALL NOT EXCEED TEN (10) PAGES (COUNTING FRONT AND BACK AS TWO SEPARATE PAGES).

Nomination

For The

Louisiana Engineering Society

F. HUGH COUGHLIN YOUNG ENGINEER AWARD

The F. Hugh Coughlin Young Engineer Award, Louisiana Engineer Key and Certificate will be awarded as conditions warrant, but not more often than annually, to an engineer not over thirty-five (35)* years of age who has demonstrated to a high degree capabilities in his chosen field of engineering, thereby indicating potential for further advancement and leadership as a professional engineer.

The desire of the Society is not only to recognize the recipient but to encourage and inspire young engineers with a desire to reach greater heights of professional achievement and service.

(Please type)

Nomination submitted by ___________________________ Date____________________________

1. Name of Nominee ________________________________

2. Address __________________________________________
   Phone __________________________ Email ____________________________

3. Age of Nominee* _______________

4. Present Employer ____________________________

5. Title of present position __________________________________________

6. Engineering Registration status:
   Registered in Louisiana __________________#######
   Registered in another state __________________#######
   Branch of registration ____________________________

7. Education:

8. Professional Technical Society memberships:

9. Professional Honors received:

* A Nominee is eligible if he becomes 35 years old during the Fiscal Year that the award is to be made. (Board Resolution on 2-24-68)

F. HUGH COUGHLIN YOUNG ENGINEER AWARD
   Name of Nominee ____________________________
10. Professional experience to date:

11. List projects or programs in which Nominee was active and to what degree did Nominee participate: